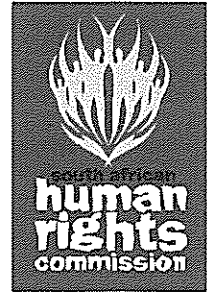


**SOUTH AFRICAN HUMAN RIGHTS COMMISSION**

1<sup>st</sup> Floor,  
136 Margaret Mncadi Avenue  
Durban  
4001

PO BOX 1456  
DURBAN  
4000

Tel.: 031 304 7323/4/5  
Fax: 086 439 3581



29 September 2022

Ref: KZ/2223/0139/RC

**FA Rogers**

Per email: [francois@dasisonke.co.za](mailto:francois@dasisonke.co.za)

Dear Sir/Madam

**RE: YOUR COMPLAINT**

Our previous correspondence refers.

The South African Human Rights Commission (SAHRC/Commission) the custodian of human rights in the country is closely monitoring the human rights situation in the province after the occurrence of the floods. As you may be aware, the Commission is engaging with the Provincial Government in relation to the impact of the floods in the various areas, and the relief that is required for those affected.

Your complaint raises concerns about people residing in mass care centres. We request that you provide us with further and specific information relating to your complaint. Please include the names of the mass care centres and contact details of the individuals that we are able to contact and engage with in the various areas.

Upon receiving the requested information, we will determine whether your complaint falls within the current work which the Commission is conducting in relation to monitoring government's response to the floods. Should your complaint fall within the current monitoring framework of the floods, we will consolidate your matter with the current work of the Commission.

Transforming society. Securing rights. Restoring dignity.

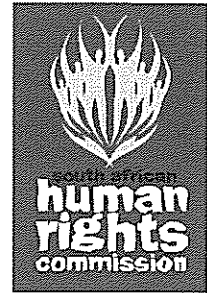
**Chairperson:** B C Majola; **Deputy Chairperson:** F Chohan; **Commissioners (Full-Time):** A H Gaum; A M Makwetla; B Malatji; P Ntuli  
**Commissioners (Part-Time):** A C Nissen, J B Sibanyoni; **Chief Executive Officer (Acting):** C Kisoona

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We await your response in the matter.

Yours faithfully,

A handwritten signature in black ink, appearing to read "P. Padayachee".

---

**Pavershree Padayachee**

**Acting Provincial Manager: KZN**

**N.B. Please quote the above reference number in all your communications with us.**