**NATIONAL ASSEMBLY**

**QUESTION FOR WRITTEN REPLY**

**QUESTION NO. 4401**

**DATE OF PUBLICATION: FRIDAY 18 November, 2022**

**INTERNAL QUESTION PAPER 49 – 2022**

**4401. Mr C H H Hunsinger (DA) to ask the Minister of Home Affairs:**

What is the (a) total number of staff employed and/or provided as departmental support in (i) his and (ii) the Deputy Minister’s private offices and (b)(i) job title and (ii) annual remuneration package of each specified person? NW5529E

**REPLY:**

(a) 22

(a)(i) 12

(a)(ii) 10

(b)(i) The information is as follows:

|  |  |
| --- | --- |
| **MINISTER** | **12** |
| ASSISTANT ADMINISTRATIVE SECRETARY | 1 |
| ASSISTANT APPOINTMENT AND ADMINISTRATIVE SECRETARY | 1 |
| CABINET AND PARLIAMENTARY OFFICER | 1 |
| CHIEF OF STAFF: MINISTRY | 1 |
| DIRECTOR: ADMINISTRATIVE SECRETARY | 1 |
| DOMESTIC WORKER | 2 |
| DRIVER/MESSENGER | 1 |
| MEDIA LIAISON OFFICER | 1 |
| REGISTRY CLERK: SUPERVISOR | 1 |
| SECRETARY/RECEPTIONIST | 1 |
| SPECIAL ADVISOR | 1 |
| **DEPUTY MINISTER** | **10** |
| COMMUNITY OUTREACH OFFICER | 1 |
| DOMESTIC WORKER | 1 |
| DRIVER/MESSENGER | 1 |
| FOOD SERVICE AID | 1 |
| HEAD: DEPUTY MINISTRY | 1 |
| HOUSEHOLD AIDE | 1 |
| PARLIAMENTARY AND CABINET SUPPORT | 1 |
| PRIVATE SECRETARY | 1 |
| REGISTRY CLERK | 1 |
| SECRETARY/RECEPTIONIST | 1 |
| **Grand Total** | **22** |

(b)(ii) The annual remuneration of all staff is tabulated hereunder:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Annual salary Notch (In Rands)** | **104073** | **124434** | **176310** | **181650** | **261372** | **290088** | **477090** | **744255** | **882042** | **950220** | **1073187** | **1139058** | **1264176** | **1269951** | **1739784** |
| **MINISTER** | **0** | **2** | **0** | **1** | **1** | **1** | **1** | **0** | **1** | **1** | **0** | **1** | **1** | **1** | **1** |
| ASSISTANT ADMINISTRATIVE SECRETARY |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |
| ASSISTANT APPOINTMENT AND ADMINISTRATIVE SECRETARY |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| CABINET AND PARLIAMENTARY OFFICER |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |
| CHIEF OF STAFF: MINISTRY |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
| DIRECTOR : ADMINISTRATIVE SECRETARY |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
| DOMESTIC WORKER |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRIVER/MESSENGER |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| MEDIA LIAISON OFFICER |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |
| REGISTRY CLERK:SUPERVISOR |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |
| SECRETARY/RECEPTIONIST |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |
| SPECIAL ADVISOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Annual salary Notch (In Rands)** | **104073** | **124434** | **176310** | **181650** | **261372** | **290088** | **477090** | **744255** | **882042** | **950220** | **1073187** | **1139058** | **1264176** | **1269951** | **1739784** |
| **DEPUTY MINISTER** | **1** | **2** | **1** | **0** | **2** | **0** | **0** | **2** | **1** | **0** | **1** | **0** | **0** | **0** | **0** |
| COMMUNITY OUTREACH OFFICER |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |
| DOMESTIC WORKER |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRIVER/MESSENGER |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| FOOD SERVICE AID | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEAD: DEPUTY MINISTRY |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |
| HOUSEHOLD AIDE |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARLIAMENTARY AND CABINET SUPPORT |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |
| PRIVATE SECRETARY |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| REGISTRY CLERK |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |
| SECRETARY/RECEPTIONIST |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |
| **Grand Total** | **1** | **4** | **1** | **1** | **3** | **1** | **1** | **2** | **2** | **1** | **1** | **1** | **1** | **1** | **1** |

**END**